

A Harmony Of The Transfiguration

Matthew 17:1ff. (NIV)	Mark 9:1 ff (NIV)	Luke 9:26 ff. (NIV)
<p>NIV Matthew 17:1 After six days Jesus took with him Peter, James and John the brother of James, and led them up a high mountain by themselves.</p> <p>2 There he was transfigured before them.</p> <p>His face shone like the sun, and his clothes became as white as the light.</p> <p>3 Just then there appeared before them Moses and Elijah, talking with Jesus.</p>	<p>NIV Mark 9:1 And he said to them, "I tell you the truth, some who are standing here will not taste death before they see the kingdom of God come with power."</p> <p>2 After six days Jesus took Peter, James and John with him and led them up a high mountain, where they were all alone. There he was transfigured before them.</p> <p>3 His clothes became dazzling white, whiter than anyone in the world could bleach them.</p> <p>4 And there appeared before them Elijah and Moses, who were talking with Jesus.</p>	<p>26 If anyone is ashamed of me and my words, the Son of Man will be ashamed of him when he comes in his glory and in the glory of the Father and of the holy angels.</p> <p>27 I tell you the truth, some who are standing here will not taste death before they see the kingdom of God."</p> <p>28 About eight days after Jesus said this, he took Peter, John and James with him and went up onto a mountain to pray.</p> <p>29 As he was praying, the appearance of his face changed, and his clothes became as bright as a flash of lightning.</p> <p>30 Two men, Moses and Elijah, 31 appeared in glorious splendor, talking with Jesus. They spoke about his departure, which he was about to bring to fulfillment at Jerusalem.</p> <p>32 Peter and his companions were very sleepy, but when they became fully awake, they saw his glory and the two men standing with him.</p>

<p>4 Peter said to Jesus, "Lord, it is good for us to be here. If you wish, I will put up three shelters-- one for you, one for Moses and one for Elijah."</p> <p>5 While he was still speaking, a bright cloud enveloped them,</p> <p>and a voice from the cloud said, "This is my Son, whom I love; with him I am well pleased. Listen to him!"</p> <p>6 When the disciples heard this, they fell facedown to the ground, terrified.</p> <p>7 But Jesus came and touched them. "Get up," he said. "Don't be afraid."</p> <p>8 When they looked up, they saw no one except Jesus.</p> <p>9 As they were coming down the mountain, Jesus instructed them, "Don't tell anyone what you have seen, until the Son of Man has been raised from the dead."</p>	<p>5 Peter said to Jesus, "Rabbi, it is good for us to be here. Let us put up three shelters-- one for you, one for Moses and one for Elijah."</p> <p>6 (He did not know what to say, they were so frightened.)</p> <p>7 Then a cloud appeared and enveloped them,</p> <p>and a voice came from the cloud: "This is my Son, whom I love. Listen to him!"</p> <p>8 Suddenly, when they looked around, they no longer saw anyone with them except Jesus.</p> <p>9 As they were coming down the mountain, Jesus gave them orders not to tell anyone what they had seen until the Son of Man had risen from the dead.</p> <p>10 They kept the matter to themselves,</p>	<p>33 As the men were leaving Jesus, Peter said to him, "Master, it is good for us to be here. Let us put up three shelters-- one for you, one for Moses and one for Elijah." (He did not know what he was saying.)</p> <p>34 While he was speaking, a cloud appeared and enveloped them, and they were afraid as they entered the cloud.</p> <p>35 A voice came from the cloud, saying, "This is my Son, whom I have chosen; listen to him."</p> <p>36 When the voice had spoken, they found that Jesus was alone.</p> <p>The disciples kept this to themselves, and told no one at that time what they had seen.</p>
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<p>10 The disciples asked him,</p> <p>"Why then do the teachers of the law say that Elijah must come first?"</p> <p>"</p> <p>11 Jesus replied, "To be sure, Elijah comes and will restore all things.</p> <p>12 But I tell you, Elijah has already come, and they did not recognize him, but have done to him everything they wished. In the same way the Son of Man is going to suffer at their hands."</p> <p>13 Then the disciples understood that he was talking to them about John the Baptist.</p> <p>14 When they came to the crowd, a man approached Jesus and knelt before him.</p>	<p>discussing what "rising from the dead" meant.</p> <p>11 And they asked him, "Why do the teachers of the law say that Elijah must come first?"</p> <p>12 Jesus replied, "To be sure, Elijah does come first, and restores all things. Why then is it written that the Son of Man must suffer much and be rejected?"</p> <p>13 But I tell you, Elijah has come, and they have done to him everything they wished, just as it is written about him."</p> <p>14 When they came to the other disciples, they saw a large crowd around them and the teachers of the law arguing with them.</p> <p>15 As soon as all the people saw Jesus, they were overwhelmed with wonder and ran to greet him.</p> <p>16 "What are you arguing with them about?" he asked.</p>	<p>37 The next day, when they came down from the mountain, a large crowd met him.</p>
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<p>15 "Lord, have mercy on my son," he said. "He has seizures and is suffering greatly. He often falls into the fire or into the water.</p> <p>16 I brought him to your disciples, but they could not heal him."</p> <p>17 "O unbelieving and perverse generation," Jesus replied, "how long shall I stay with you? How long shall I put up with you? Bring the boy here to me."</p> <p>18 Jesus rebuked the demon, and it came out of the boy, and he was healed from that moment.</p>	<p>17 A man in the crowd answered, "Teacher, I brought you my son, who is possessed by a spirit that has robbed him of speech.</p> <p>18 Whenever it seizes him, it throws him to the ground. He foams at the mouth, gnashes his teeth and becomes rigid. I asked your disciples to drive out the spirit, but they could not."</p> <p>19 "O unbelieving generation," Jesus replied, "how long shall I stay with you? How long shall I put up with you? Bring the boy to me."</p> <p>20 So they brought him. When the spirit saw Jesus, it immediately threw the boy into a convulsion. He fell to the ground and rolled around, foaming at the mouth.</p> <p>21 Jesus asked the boy's father, "How long has he been like this?" "From childhood," he answered.</p> <p>22 "It has often thrown him into fire or water to kill him. But if you can do anything, take pity on us and help us</p> <p>23 "If you can'?" said Jesus. "Everything is possible for him who believes."</p> <p>24 Immediately the boy's father exclaimed, "I do believe; help me overcome my unbelief!"</p>	<p>38 A man in the crowd called out, "Teacher, I beg you to look at my son, for he is my only child.</p> <p>39 A spirit seizes him and he suddenly screams; it throws him into convulsions so that he foams at the mouth. It scarcely ever leaves him and is destroying him.</p> <p>40 I begged your disciples to drive it out, but they could not."</p> <p>41 "O unbelieving and perverse generation," Jesus replied, "how long shall I stay with you and put up with you? Bring your son here."</p> <p>42 Even while the boy was coming, the demon threw him to the ground in a convulsion. But Jesus rebuked the evil spirit, healed the boy and gave him back to his father.</p> <p>43 And they were all amazed at the greatness of God. While everyone was marveling at all that Jesus did, he said to his disciples,</p>
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<p>19 Then the disciples came to Jesus in private and asked, "Why couldn't we drive it out?"</p> <p>20 He replied, "Because you have so little faith. I tell you the truth, if you have faith as small as a mustard seed, you can say to this mountain, 'Move from here to there' and it will move. Nothing will be impossible for you."</p> <p>21 [but this kind does not go out except by prayer and fasting.]</p> <p>22 When they came together in Galilee, he said to them, "The Son of Man is going to be betrayed into the hands of men.</p>	<p>25 When Jesus saw that a crowd was running to the scene, he rebuked the evil spirit. "You deaf and mute spirit," he said, "I command you, come out of him and never enter him again."</p> <p>26 The spirit shrieked, convulsed him violently and came out. The boy looked so much like a corpse that many said, "He's dead."</p> <p>27 But Jesus took him by the hand and lifted him to his feet, and he stood up.</p> <p>28 After Jesus had gone indoors, his disciples asked him privately, "Why couldn't we drive it out?"</p> <p>29 He replied, "This kind can come out only by prayer."</p> <p>30 They left that place and passed through Galilee. Jesus did not want anyone to know where they were,</p> <p>31 because he was teaching his disciples.</p> <p>He said to them, "The Son of Man is going to be betrayed into the hands of men. They will kill him, and after three days he will rise."</p>	<p>44 "Listen carefully to what I am about to tell you: The Son of Man is going to be betrayed into the hands of men."</p>
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<p>23 They will kill him, and on the third day he will be raised to life." And the disciples were filled with grief.</p> <p>24 After Jesus and his disciples arrived in Capernaum, the collectors of the two-drachma tax came to Peter and asked, "Doesn't your teacher pay the temple tax?"</p> <p>25 "Yes, he does," he replied. When Peter came into the house, Jesus was the first to speak. "What do you think, Simon?" he asked. "From whom do the kings of the earth collect duty and taxes-- from their own sons or from others?"</p> <p>26 "From others," Peter answered. "Then the sons are exempt," Jesus said to him.</p> <p>27 "But so that we may not offend them, go to the lake and throw out your line. Take the first fish you catch; open its mouth and you will find a four-drachma coin. Take it and give it to them for my tax and yours."</p>	<p>32 But they did not understand what he meant and were afraid to ask him about it.</p> <p>33 They came to Capernaum. When he was in the house, he asked them, "What were you arguing about on the road?"</p> <p>34 But they kept quiet because on the way they had argued about who was the greatest.</p> <p>35 Sitting down, Jesus called the Twelve and said, "If anyone wants to be first, he must be the very last, and the servant of all."</p> <p>36 He took a little child and had him stand among them. Taking him in his arms, he said to them,</p> <p>37 "Whoever welcomes one of these little children in my name welcomes me; and whoever welcomes me does not welcome me but the one who sent me."</p>	<p>45 But they did not understand what this meant. It was hidden from them, so that they did not grasp it, and they were afraid to ask him about it.</p> <p>46 An argument started among the disciples as to which of them would be the greatest.</p>
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